

# Reformation Celebration October 28, 2018

## All Glory Be to God Alone

LSB 948

Accomp. by Choir and Pastor Josh Frazee on Trombone

(“This is a so-called metrical paraphrase of the hymnas angelicus, the “Gloria in excelsis Deo,” in the mass of the Western Church, the authorship of which is uncertain. On the basis of such authorities, among others, as Friedrich Spitta (1822-1924) and Ko? Amelin, Lutheran Worship attributes it to Martin Luther. In any case ? appeared in an order of worship for a church in Naumburg, 1537, formulated by Nikolaus-Medler. Thereafter it appeared in the Klug Gesangbuch (Wittenberg 1543)(Liturgical Hymns, pg.224\*.”)

The following hymn will be sung as follows: vs. 1—all, vs. 2-3—choir and congregation, vs.4 choir only, vs. 5 all PLEASE STAND.



1 All glo - ry be to God a - lone, For - ev - er - more the  
2 We praise You, God; Your name we bless And wor - ship You in  
3 Lord God, our King on heav - en's throne, Our Fa - ther, the Al -  
4 You take the whole world's sin a - way; Have mer - cy on us,



high - est one, Who did our sin - ful race be - friend And  
hum - ble - ness; From day to day we glo - ri - fy The  
might - y One. O Lord, the sole - be - got - ten One, Lord  
Lord, we pray. You take the whole world's sin a - way; O



grace and peace to us ex - tend. A - mong us may His  
ev - er - last - ing God on high. Of Your great glo - ry  
Je - sus Christ, the Fa - ther's Son, True God from all e -  
Lord, re - ceive our prayer this day. From God's right hand Your



gra - cious will All hearts with deep thanks - giv - ing fill.  
do we sing, And to Your throne our thanks we bring.  
ter - ni - ty, O Lamb of God, to You we flee.  
mer - cy send, To all the world Your grace ex - tend.

5 You only are the Holy One  
And over all are Lord alone.  
O Jesus Christ, we glorify  
You and the Spirit, Lord Most High;  
With Him You evermore shall be  
One in the Father's majesty.

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Music: Public domain

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## Invocation

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

## *Exhortation and Confession and Absolution*

*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name.**

**Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

## *Introit*

These are the ones coming out of the great tribu- | lation.\*

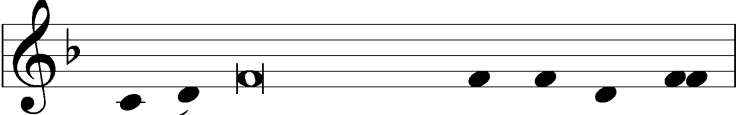
They have washed their robes and made them white in the blood | of the  
Lamb.

In you, O LORD, do I take refuge; let me never be | put to shame;\*  
in your righteousness de- | liver me.


For you are my rock and my | fortress;\*  
 and for your name's sake you lead me and | guide me.  
 Into your hand I commit my | spirit;\*  
 you have redeemed me, O LORD, | faithful God.  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

These are the ones coming out of the great tribu- | lation.\*  
 They have washed their robes and made them white in the blood | of the  
 Lamb.

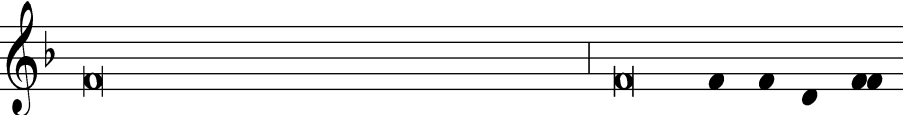
## *Kyrie*



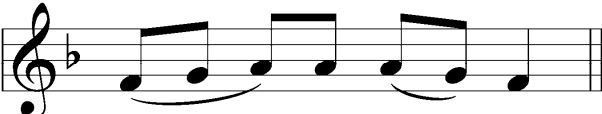
**A** In peace let us pray to the Lord.




**C** Lord, have mer - cy.



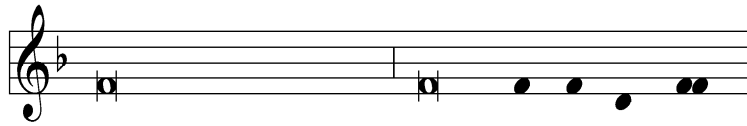
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



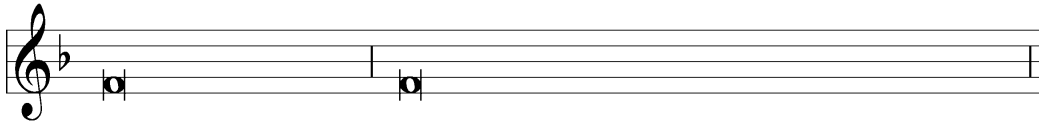
**A** For the peace of the whole world, for the well-being of the Church of God,



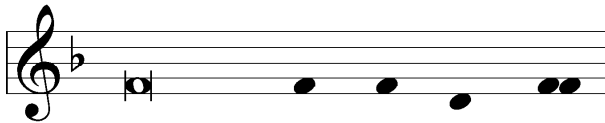
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



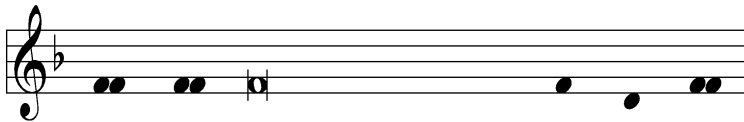
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## *Hymn of Praise*



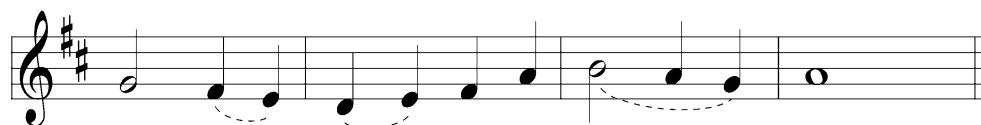
**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb ——— who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*



*Final Refrain*  
This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## *Salutation and Collect of the Day*

P The Lord be with you.

C **And also with you.**

P Let us pray.

P Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful

people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

*Sit*

### *First Reading*

*Revelation 14:6–7*

#### ***The Messages of the Three Angels***

<sup>6</sup>Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. <sup>7</sup>And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

A This is the Word of the Lord.

**C Thanks be to God.**

### *Epistle*

*Romans 3:19–28*

<sup>19</sup>Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. <sup>20</sup>For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

#### ***The Righteousness of God Through Faith***

<sup>21</sup>But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup>for all have sinned and fall short of the glory of God, <sup>24</sup>and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup>It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has

faith in Jesus.

<sup>27</sup>Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. <sup>28</sup>For we hold that one is justified by faith apart from works of the law.

A This is the Word of the Lord.

C **Thanks be to God.**

## Lord, Keep Us Steadfast in Your Word *LSB 655*

*Choir and Pastor Josh Frazee on Trombone*

*(“This hymn was written in 1541 and published in 1543. It was written by Luther for a special service in Wittenburg in the face of the threatening Turk army. Luther called it ‘a children’s hymn to be sung against the two arch enemies of Christ and His Church....The Pope and the Turk (http://atlanta.clclutheran.org/bibleclass/Hymns%20of%20Martin%20Luther.pdf).”)*

**The hymn will be sung by the choir only.**

*Stand*

### *Alleluia*



Al-le-lu-ia. Lord, to whom shall we go? You have the words of e-ter-nal life. Al-le-lu-ia, al-le-lu-ia.

### *Holy Gospel*

*Matthew 11:12–19*

P The Holy Gospel according to St. \_\_\_\_\_,  
the \_\_\_\_\_ chapter.

C **Glory to You, O Lord.**

<sup>12</sup> From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. <sup>13</sup> For all the Prophets and the Law prophesied until John, <sup>14</sup> and if you are willing to accept it, he is Elijah who is to come. <sup>15</sup> He who has ears to hear, let him hear.

<sup>16</sup> “But to what shall I compare this generation? It is like children sitting in the marketplaces and calling to their playmates,

<sup>17</sup> “‘We played the flute for you, and you did not dance; we sang a dirge, and you did not mourn.’

<sup>18</sup> For John came neither eating nor drinking, and they say, ‘He has a demon.’ <sup>19</sup> The Son of Man came eating and drinking, and they say, ‘Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is justified by her deeds.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

*Sit*

*Hymn of the Day:* **By Grace I'm Saved**

*LSB 613*

*Sermon Title:* **“Have You Ears?”**

**Matt. 11:12-19**

*Stand*

*Apostles' Creed*

C I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.



I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life T everlasting. Amen.

*Sit*

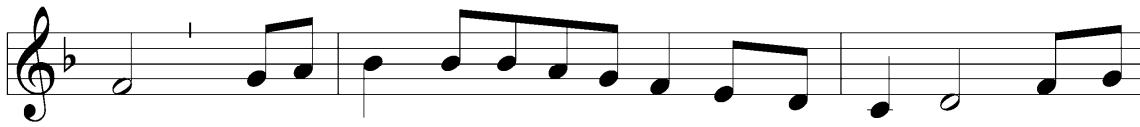
## *Offering*

*Stand*

## *Offertory*



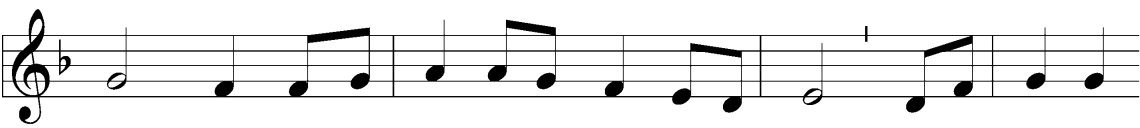
**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

# *Prayer of the Church*

## *Lord's Prayer*

P Lord, remember us in Your kingdom and  
teach us to pray:

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## *Benediction*

P The Lord bless you and keep you.  
The Lord make His face shine upon you  
and be gracious unto you.  
The Lord lift up His countenance upon you  
and T give you peace.

**C Amen.**

## **A Mighty Fortress Is Our God**

*LSB 656*

*Accomp.by Choir and Pastor Josh Frazee on Trombone*

*("This is called the Battle Hymn of the Reformation. There are various views of the time and place of*

origin. There is weighty evidence that it was composed in 1529 for the Diet of Spires when the German princes made formal 'protest' against the revocation of their liberties and received the name 'Protestants'. It is based on the theme of Psalm 46; some verses are reminiscent of the text. The tune is Luther's as well. This is a hymn of all Protestantism, not just Lutheranism. There are different versions of the melody. This hymn has been translated into more languages than any other hymn. There are 70-80 English versions. Two examples: 'A Safe Stronghold Our God is Still' and 'A Might Fortress Is Our God, A Bulwark'. This hymn expresses Luther's heart; it helped him overcome his fears. 'The good this hymn has done, the faith it has inspired, the hearts it has comforted, the influence it has exerted, cannot be measured and will first be revealed to us in eternity, where the saints of God will praise their Lord and Redeemer for many blessing, not the least of which will be the privilege of having known and sung this hymn here on earth' (The Handbook to the Lutheran Hymnal) (<http://atlanta.clclutheran.org/bibleclass/Hymns%20of%20Martin%20Luther.pdf>.)

The following hymn will be sung as follows: vs. 1—all, vs. 2—choir until "Ask Ye" (\*\*\*) and congregation joins in, vs. 3 congregation and choir, vs. 4 all. PLEASE STAND.

1 A might - y for - tress is our God,  
 2 With might of ours can naught be done,  
 3 Though dev - ils all the world should fill,  
 4 The Word they still shall let re - main

A trust - y shield and weap - on;  
 Soon were our loss ef - fect - ed;  
 All ea - ger to de - vour us,  
 Nor an - y thanks have for it;

He helps us free from ev - 'ry need  
 But for us fights the val - iant One,  
 We trem - ble not, we fear no ill;  
 He's by our side up - on the plain

That hath us now o'er - tak - en.  
 Whom God Him - self e - lect - ed.  
 They shall not o - ver - pow'r us.  
 With His good gifts and Spir - it.

The old e - vil foe Now means  
 Ask ye, Who is this? Je - sus  
 This world's prince may still Scowl fierce  
 And take they our life, Goods, fame,

dead - ly woe; Deep guile and great might  
 Christ it is, Of Sab - a - oth Lord,  
 as he will, He can harm us none.  
 child, and wife, Though these all be gone,

Are his dread arms in fight; On earth  
 And there's none other God; He holds  
 He's judged; the deed is done; One lit  
 Our vic - t'ry has been won; The King -

is not his e - qual.  
 the field for - ev - er.  
 tle word can fell him.  
 dom ours re - main - eth.

Text (sts. 1-4) and Music: Public domain  
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**Prayer List** – Arleen Sasse, Treston Wall (friend of Sarah Sasse), Cody Warner, Julie Rothe (Bea Cearlock's daughter), Walt Evans (friend of Amy Schaal), Aldin Schukar, Keith Cole

**THIS WEEK'S CALENDAR**

- Today**            9:00am Sunday School & Bible Class  
                          10:00am Divine Worship
- Next Sunday**   9:00am Sunday School & Bible Class  
                          10:00am Divine Worship  
                          Greeters: John & Ruth Ann Moyer  
                          Ushers: Matt Sasse & Thacker Cripe

**Ladies' Aid** meeting is Nov. 5<sup>th</sup> at 7:00 pm. All women are invited.

**Julie Gable** would like to thank our Church for all your thoughts, prayers, cards and kind words during my illness & 3 surgeries. My last surgery was 2 weeks ago and I am on the road to recovery. I should be back on my feet by beginning of the year. God's Blessings to you all, Julie Gable

**Altamont Reformation Rally 2018** – Sunday, October 28, 5:00 pm, at Immanuel Lutheran Church, Altamont. Guest Preacher for the service will be Rev. Dr. Ken Schurb, CID-LCMS. See flyer in Narthex.

**MEN of ALL AGES**--Camp CILCA is holding its first ever Men's Target Shooting retreat on November 9-10. Registration is \$65 and includes 3 meals on Saturday. Rev Jonathan Fisk will be presenting in between target shooting, giving permission for men to be masculine. Bring your favorite firearm and ammunition. All ages are welcome, but children under 18 should be accompanied by an adult. Call 217-487-7497 or visit [www.cilca.org](http://www.cilca.org).

**Lutheranism 101 is Here Again**--after being asked about adult instruction, Pastor Josh wants to know if you're willing to come, too. The course may be used for the instruction of one who has never been instructed in our beliefs or as review for any who want to do that. Please let Pastor Josh know. Thanks!

**Parish Hall reservations** – If you would like to plan an event or meeting to use our Parish Hall for any reason, this also includes Church activities. You will need to contact Scott or Karen Torbeck. If not asked, we don't know. Use of the Parish Hall will be determined by the first reservation made.

**2018 CORLHS ANNUAL BANQUET:** Christ Our Rock Lutheran High School invites you to their Annual Banquet on Friday, November 2, beginning at 6:30 p.m. More details on flyer in Narthex. Guest speaker, Bob Farmer of Farmer's Almanac will provide an evening of encouraging words. The evening also includes a catered meal consisting of country fried steak & gravy, smoked pork chop, mashed potatoes & gravy, corn, green beans, tossed salad, rolls, and desserts. The CORLHS band and choir will commence the evening with a performance of songs. Executive Director Don Duensing will present an update on CORLHS. Tickets are \$35

each which can be purchased by October 26th at the CORLHS school office or you can purchase online at [www.corstallions.org](http://www.corstallions.org). Contact the Christ Our Rock office at 226-3315 for more information.

**England & Scotland Tour** Pastor Wright of Altamont will give a presentation of his upcoming sightseeing tour of England and Scotland scheduled for July 15-25, 2019 at Immanuel Lutheran Church on Sunday, November 11 at 5 PM in the Parish Hall. The tour will visit Stonehenge, Salisbury, Bristol, Bath, Stratford, Lake District, Edinburgh, York, Oxford and two days in London. The cost is \$4,299 and includes airfare, accommodations in first class/select hotels, most meals, tour guides, and admissions. Contact Pastor Wright at [jimwright1961@gmail.com](mailto:jimwright1961@gmail.com) or call 217-821-2165 for more information. All are invited to the presentation at Immanuel, 203 E. Division Street in Altamont.

### **SERVANTS OF OUR LORD**

OUR ORGANIST:

Lisette Ehrat

OUR USHERS:

Garrett Austin & Alex Gramlick

OUR GREETERS:

Ron & Debbie Harmeier