

*All enter in silence. The reason for this is in the bulletin cover as a note.**

Stand

Opening Versicles

P O Lord, open my lips,
C **and my mouth will declare Your praise.**
P Make haste, O God, to deliver me;
C **make haste to help me, O Lord.**
Praise to You, O Christ, Lamb of our salvation.

Sit

Psalm

Psalm 22 (antiphon: v. 1)

My God, my God, why have you for- | saken me?*

Why are you so far from saving me, from the words of my | groaning?

O my God, I cry by day, but you do not | answer,*
and by night, but I | find no rest.

Yet you are | holy,*
enthroned on the praises of | Israel.

In you our fathers | trusted;*
they trusted, and you de- | livered them.

To you they cried and were | rescued;*

in you they trusted and were not | put to shame.

But I am a worm and | not a man,*
scorned by mankind and despised by the | people.

All who see me | mock me;*

they make mouths at me; they | wag their heads;

“He trusts in the LORD; let him de- | liver him;*
let him rescue him, for he de- | lights in him!”

Yet you are he who took me | from the womb;*

you made me trust you at my | mother’s breasts.

On you was I cast | from my birth,*
and from my mother’s womb you have | been my God.

Be not far from me, for trouble | is near,*
and there is | none to help.

Many bulls en- | compass me;*
strong bulls of Bashan sur- | round me;
they open wide their | mouths at me,*

like a ravening and roaring | lion.

I am poured out like water, and all my bones are | out of joint;*
my heart is like wax; it is melted with- | in my breast;

my strength is dried up like a potsherd, and my tongue sticks | to my jaws;*

you lay me in the | dust of death.

For dogs en- | compass me;*

**a company of evildoers encircles me; they have pierced my | hands
and feet—**

I can count | all my bones—*

they stare and gloat | over me;

they divide my garments a- | mong them,*
and for my clothing they | cast lots.

But you, O LORD, do not be | far off!*

O you my help, come quickly | to my aid!

Deliver my soul | from the sword,*

my precious life from the power | of the dog!

Save me from the mouth of the | lion!*

You have rescued me from the horns of the wild | oxen!

I will tell of your name to my | brothers;*

in the midst of the congregation I will | praise you:

You who fear the LORD, praise him! All you offspring of Jacob, glo- | rify
him,*

and stand in awe of him, all you offspring of | Israel!

**For he has not despised or abhorred the affliction of the afflicted, and he
has not hidden his | face from him,***

but has heard, when he | cried to him.

From you comes my praise in the great congre- | gation;*

my vows I will perform before those who | fear him.

**The afflicted shall eat and be satisfied; those who seek him shall | praise
the LORD!***

May your hearts live for- | ever!

All the ends of the earth shall remember and turn | to the LORD,*

and all the families of the nations shall worship be- | fore you.

For kingship belongs | to the LORD,*

and he rules over the | nations.

All the prosperous of the earth eat and | worship;*

before him shall bow all who go down to the dust, even the one who
could not keep him- | self alive.

Posterity shall | serve him;*

**it shall be told of the Lord to the coming generation;
they shall come and proclaim his righteousness to a people yet unborn,*
that he has done it.**

My God, my God, why have you forsaken me?*

Why are you so far from saving me, from the words of my groaning?

A candle is extinguished. (1)

O Sacred Head, Now Wounded

LSB 450: 1-2

P The Passion of Our Lord Jesus Christ according to St. John, the 19th chapter.

Passion Reading

John 19:1–42

Then Pilate took Jesus and flogged him. And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands. Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.” So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.” The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.” When Pilate heard this statement, he was even more afraid. He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer. So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?” Jesus answered him, “You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”

P O Lord, have mercy on us.

C **Thanks be to God.**

A candle is extinguished. (2)

O Sacred Head, Now Wounded

LSB 450: 3-4

Passion Reading

From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar.” So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” So he delivered him over to them to be crucified.

P O Lord, have mercy on us.

C **Thanks be to God.**

A candle is extinguished. (3)

O Sacred Head, Now Wounded

LSB 450:5-6

Passion Reading

So they took Jesus, and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” Pilate answered, “What I have written I have written.”

When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says,

“They divided my garments among them,
and for my clothing they cast lots.”

So the soldiers did these things, but standing by the cross of Jesus were his

mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

P O Lord, have mercy on us.

C **Thanks be to God.**

A candle is extinguished. (4)

O Sacred Head, Now Wounded

LSB 450:7

Passion Reading

After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit. Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. For these things took place that the Scripture might be fulfilled: "Not one of his bones will be broken." And again another Scripture says, "They will look on him whom they have pierced."

After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. So because of the Jewish day of Preparation, since the tomb was close at hand,

they laid Jesus there.

P O Lord, have mercy on us.

C **Thanks be to God.**

A candle is extinguished. (5)

Stand

Responsory

P We have an advocate with the Father; Jesus is the propitiation for our sins.

C **He was delivered up to death; He was delivered for the sins of the people.**

P Blessed is he whose transgression is forgiven and whose sin is put away.

C **He was delivered up to death; He was delivered for the sins of the people.**

P We have an advocate with the Father; Jesus is the propitiation for our sins.

C **He was delivered up to death; He was delivered for the sins of the people.**

Sit

Stricken, Smitten, and Afflicted

LSB 451

Sermon: We Have Turned—Every One—to His Own Way *Isaiah 52:13-53:12*

Stand

Song of Habakkuk (spoken half verse by half verse, and in unison on the Refrain)

I will rejoice in the LORD; I will take joy in the God of my salvation.

1 O LORD, I have heard the re- | port of You,*
and Your work, O LORD, | do I fear.

2 In the midst of the years revive it; in the midst of the years | make it
known;*

in wrath remember | mercy.

I will rejoice in the LORD; I will take joy in the God of my salvation.

- 3 God came from | Teman,*
and the Holy One from Mount | Paran.
- 4 His splendor covered the | heavens,*
and the earth was full | of His praise.
- 5 His brightness was like the light; rays flashed | from His hand;*
and there He | veiled His power.
- 6 Before Him went | pestilence,*
and plague followed | at His heels.
- 7 He stood and mea- | sured the earth;*
He looked and shook the | nations;
- 8 then the eternal mountains were scattered; the everlasting hills | sank low.*
His were the ever- | lasting ways.

I will rejoice in the LORD; I will take joy in the God of my salvation.

- 9 You went out for the salvation of Your | people,*
for the salvation of Your a- | nointed.
You crushed the head of the house of the | wicked,*
- 10 **laying him bare from | thigh to neck.**

- 11 Yet I will rejoice | in the LORD;*
I will take joy in the God of my sal- | vation.
- 12 GOD, the Lord, is my strength; He makes my feet | like the deer's;*
He makes me tread on my high | places.

I will rejoice in the LORD; I will take joy in the God of my salvation.

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A candle is extinguished. (6)

Stand

Prayers

- P Lord, have mercy.
C **Lord, have mercy.**

P Christ, have mercy.

C **Christ, have mercy.**

P Lord, have mercy.

C **Lord, have mercy.**

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

P Let us pray.

Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.

C **Amen.**

The final candle is extinguished. The strepitus is sounded. (7)

All leave in silence and minimal light.

Acknowledgments

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